Rev. 06/2006

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

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THIS SPACE FOR OFFICE USE ONLY

07 MAR -7 PN 2:39

STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page						AIL U	r IVAHO	
Lobbyist's name and permanent business address			Date prepared			Period covered		
John Eikum						month ending		
777 South Latah Boise, ID 83705			3/6/07			(Mo.) (Day) (Yr.)		
B0100, 1D 00700						2 28 07		
Item Totals of all reportable expenditures made of	or incurred by Lobb	vist or b	v Lobbvist's Emp	lover on h	ehalf of Lobb	vist's En	plover.	
Category of Expenditure	Proportionate amounts contributed by each employer (Identify employers, under							
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity *Total Amount for All Employers	Item 3, at bottom				Employer No. 3		Employer No. 4	
Do Not Have to be Reported	Employer No.	1	Employer No. 2	Emp	loyer No. 3	Emple	byel No. 4	
Entertainment Food and Refreshment \$	\$	\		\$		\$		
Living Accommodations 750.00	750.0	00						
Advertising		_ -						
Travel1,332.50	1,332.5	50						
Telephone 20.75	20.7	75						
Other Expenses or Services		_ -						
Total \$2,103.25	s2,103.2		0.00	s	0.00	s	0.00	
*When the number of employers you are reporting for requirements. The totals of each expenditure of more than fifty of	V							
2 Date Place		mount	Names of Legis					
Continued on attached page(s)								
			Eı	Employer(s) Name(s) and Address(es))	
INSTRUCTIONS		3						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code			No. 1 Idaho Rural School Administrators 777 South Latah, Boise, ID 83705					
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.								
TO BE FILED WITH:								
Ben Ysursa Secretary of State								
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282								

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible Item personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official. Name of Legislator, Public or Executive Official Receiving or Benefiting Date Amount Subject matter of proposed legislation, the number of the Senate LEGISLATIVE SUBJECT IDENTIFICATION Item or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject Agriculture, horticulture, Health service, medicine, drugs Bill, Resolution or Other | Appropriation Bill Number Subject Code farming, and livestock and controlled substances, health (from table) Legislative Ident. Number and Section Number Amusements, games, athletics insurance, hospitals and sports Higher education 08 \$1003,1026,1028, Housing, construction, codes 03 Banking, finance, credit and 19 11 1040.1042-43. investments 20 Insurance (excluding health 15 1046,1053,1067, 04 Children, minors, youth, insurance) 1079-80,1085. senior citizens 21 Labor, salaries and wages, collective bargaining Church and religion 1088,1110,1119, 06 Consumer affairs Law enforcement, courts, 1139-41,1147, Ecology, environment, pollution, judges, crimes, prisons 1172,1174, conservation, zoning, land and 23 License, permits SCR103, water use 24 Liquor 08 Education 25 Manufacturing, distribution and SJM102,106, 09 Elections, campaigns, voting, services SJR102, Natural resources, forest and political parties H0003,0072,0081, Equal rights, civil rights, forest products, fisheries, mining 0084,0182-83, minority affairs and mining products Government, financing, Public lands, parks, recreation 0190.0196.0197. Social insurance, unemployment taxation, revenue, budget, 0202-03,0206, appropriations, bids, fees, funds insurance, public assistance, 0210-11,0214, 12 Government, county workmen's compensation 0224,0226,0231, Government, federal Transportation, highways, Government, municipal streets and roads 0245,0272,0274, 14 15 Government, special districts Utilities, communications, 0281, Government, state televisions, radio, newspaper, HCR010,18,24 power, CATV, gas Other (please specify) CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Item Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services or bond lobbyist was supporting or opposing.

Lobbyist signature